

ARDHI OFFICE RUARAKA  
(THIKA ROAD)

OUR REF: No. ARDHI/MEMO/2026

YOUR REF: No. 26<sup>th</sup> January, 2026

DATE.....

P. O. BOX 28782-00200

TEL: 0722-209851

0780-337725/0730-725000

Email: info@ardhisacco.com

Web: www.ardhisacco.com

NAIROBI.



# Ardhi Sacco Society Ltd

**Ardhi Kwa Ustawi**

(Licensed Deposit taking SACCO)

**TO: ALL MEMBERS**

## UNITS

		<u>Vacant Post</u>
Kenyatta National Hospital	-	1
Ministry of Finance	-	1
Kajiado County	-	1
Mandera County	-	1
Bomet County	-	1

## BRANCHES

Kakamega	-	1
Migori	-	1
Nyeri	-	1

## RE: NOMINATION AS A DELEGATE

This is to inform you that the following Branches/Units have vacant delegate positions as indicated above. As such interested persons are requested to apply by February 5<sup>th</sup> 2026. The requirements are as follows;

- i. Must have been an active member for at least 2 years.
- ii. Must have saved at least Ksh.39,800 as shares and Ksh.400,000 as share deposits respectively by 31<sup>st</sup> December 2025 and contributing regularly to the society.
- iii. Must not be a loan defaulter.
- iv. Attach KRA P.I.N.
- v. Attach certificate of good conduct.
- vi. Attach KCSE Certificate 'O' level or its equivalent.
- vii. Attach CRB Clearance Certificate.

All applications to reach the office on or before 5<sup>th</sup> February 2026.

With Co-operative regards

Yours faithfully



Bernard Mariga  
**CHIEF EXECUTIVE OFFICER**  
BM/sm

**C.C Board Members**