ARDHI OFFICE RUARAKA	
(THIKA ROAD)	P. O. BOX 28782-00200
ARDHI/Nomination of Board Member /2025	TEL: 0722-209851
OUR REF: No	0780-337725/0730-725000
Mille	Email:info@ardhisacco.com
YOUR REF: No	Web:www.ardhisacco.com
DATE	NAIROBI.
Andhi Cassa Cas	date I to

Ardhi Sacco Society Ltd

(Licensed Deposit taking SACCO)

TO: All Delegates
Nairobi County/Nairobi Metropolitan

## RE: NOMINATION AS A BOARD MEMBER

This is to inform you that those who are aspiring to be elected as Board Members that the nomination process starts from 10<sup>th</sup> March 2025 and closes on 16<sup>th</sup> March 2025. Those who are interested must fulfill the following conditions;

- i. Must have been a member for at least two years.
- ii. Must be a regular contributor of the society and paying minimum monthly shares of Kshs. 5,000 and pay all society loans promptly.
- iii. Must have contributed a minimum of Ksh. 750,000 as deposits and Ksh. 37,400 as shares by 31st December 2024.
- iv. Must be a delegate of Nairobi County/Nairobi Metropolitan.
- v. Must attach the following;
  - Duly filled nomination form
  - Copy of National I.D
  - Education certificate KCSE, 'O' Level or its equivalent and any other Education Certificates.
  - Pin Certificate.
  - Certificate of good conduct.
  - Clearance certificate from HELB, EACC, C.R.B.

All applications must be received on or before closure of 16th March 2025.

With Co-operative regards.

Yours faithfully

Bernard Mariga

CHIEF EXECUTIVE OFFICER BM/sm

C.C. Board Members
Vetting Committee Members